



## **2006 KMESA Fall Conference**

**Holiday Inn Lexington North**

**Lexington, KY**

**November 1-2, 2006**

**Kentucky Medical Equipment Suppliers Association**

**1501 Twilight Trail**

**Frankfort, KY 40601**

**502-223-5322**

**Fax 502-223-4937**

**Email: [info@kymesa.org](mailto:info@kymesa.org)**

**[www.kymesa.org](http://www.kymesa.org)**

## Wednesday, November 1

- 9:00 - 9:30 Registration & Continental Breakfast
- 9:30 - 10:45 **Coaching the neXt and whY Generation**  
Ty Bello, RCC, Gulf South Medical Supply
- 10:45 - 11:15 Exhibit Break
- 11:15 - 12:00 **Humana Update**  
Freda Hogan, RN, MHA, Director National Contracting
- 12:00 - 1:30 Lunch  
**KMESA Membership Meeting**
- 1:30 – 2:30 **Region B AdminaStar**  
Jim Elmore, Director of Carrier Operations  
David Barnett, Manager DMERC External Affairs  
Marvette Wallace, Ombudsman, Provider Relations DMERC External Affairs  
Joy Stopher, Ombudsman for Kentucky DMERC External Affairs
- 2:30 – 3:00 **Frankfort & You: Getting in the Game**  
Tom Underwood, NFIB/KMESA  
*Current issues in the commonwealth including health insurance, taxes, and other small business concerns*
- 3:00 - 3:30 Exhibit/Refreshment Break
- 3:30 – 4:30 **Current State of KY Health Net**  
Bernice Shelton, System Liaison Manager, EDS
- 5:00 – 7:00 **Social Reception**  
*Network with KMESA members and vendors. Cash bar & light hors d' oeuvres.*

## Thursday, November 2

- 8:00 – 8:30 Continental Breakfast
- 8:30 – 10:00 **Legislative Update**  
Cara Bachenheimer, Vice President Government Relations, Invacare Corporation  
*Supplier's standards, accrediting bodies, competitive bidding and capped rentals*
- 10:00 – 12:00 **Power Mobility**  
Peggy Walker, RN Billing & Reimbursement Specialist, VGM & Associates  
*New power mobility requirements, codes and proposed rates*

# REGISTRATION

or register online at [www.kymesa.org](http://www.kymesa.org)

*Registration must be received by October 27, 2006 to receive the Preregistration discount.*

	<u>Preregistration Rate</u>	<u>After October 27</u>
<b>Members (per person)</b>	<b>\$75.00</b>	<b>\$85.00</b>
<b>Nonmembers (per person)</b>	<b>\$125.00</b>	<b>\$135.00</b>

Company Name: \_\_\_\_\_

Attendee(s) \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Special Dietary Needs: \_\_\_\_\_

**Total Attendees:** \_\_\_\_\_ **Member** \_\_\_\_\_ **Nonmember** \_\_\_\_\_

**Total Due** \$ \_\_\_\_\_

**Check Enclosed**

**Charge My Credit Card - MC/Visa**

Name on Card \_\_\_\_\_

Billing Address for Card \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Card Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

E-mail for confirmation: \_\_\_\_\_

Make your reservation today by completing this form and returning it with payment to:

**KMESA**

**Attn: Conference Registration**

1501 Twilight Trail

Frankfort, KY 40601

or fax with credit card info to 502-223-4937

## Hotel Information

KMESA has secured a group rate at the Holiday Inn Lexington North of \$79.00 per room. Please secure your reservations by calling 1-800-HOLIDAY or 859-233-0512.

Be sure to mention KMESA to receive the group rate.

**Reservations must be made by October 24.**

## Directions

Visit [www.hilexingtonnorth.com](http://www.hilexingtonnorth.com) for directions and map.

Holiday Inn Lexington North

1950 Newtown Pike

Lexington, KY 40511

## Exhibitors

Visit [www.kymesa.org](http://www.kymesa.org) for Exhibitor Registration and Information.



**1501 TWILIGHT TRAIL  
FRANKFORT, KY 40601**

## Submit Questions

Due to time constraints, onsite questions for Humana, Medicare, and Medicaid representatives will be limited. Please submit any specific questions you may have prior to October 25. We cannot guarantee that all questions will be answered but it will help the presenters gear the presentations to the major needs of the attendees.

Fax questions to 502-223-4937 prior to October 25.

### **MEDICAID**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

### **MEDICARE**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

### **HUMANA**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_